



Health, Housing & Community  
Service Department  
Mental Health Commission

## Berkeley/ Albany Mental Health Commission

### AGENDA

**Regular Meeting**  
**Thursday, June 26, 2025**

*All Agenda Items are for Discussion and Possible Action*

**Public Comment Policy:** *Members of the public may speak on any items on the Agenda and items not on the Agenda during the initial Public Comment period. Members of the public may also comment on any item listed on the agenda as the item is taken up. Members of the public may not speak more than once on any given item. The Chair may limit public comment to 3 minutes or less. The meeting may be recorded by staff to review the minutes to get accurate motions on record.*

**Time: 7:00 p.m. - 9:00 p.m.**

**Location:** North Berkeley Senior Center  
1901 Hearst Ave. Berkeley, Poppy Room

- 1. Roll Call (1 min)**
- 2. Preliminary Matters**
  - a. Action Item: Approval of the June 26, 2025 meeting agenda
  - b. Public Comment (non-agenda items)
  - c. Action Item: Approval of the May 22, 2025 meeting minutes
- 3. MHSA Public Hearing - Karen Klatt**
- 4. Review and input for Care First, Jails Last policy – Jeff Buell**
- 5. Mental Health Manager’s Report and Caseload Statistics – provided by Jeff Buell**
  - a. MHC Manager Report
  - b. Caseload Statistic June 2025
- 6. Review Updated Commissioners’ and Board Members’ Manual – Jamie Works-Wright**
- 7. Temporary Ad-Hoc Committee Reports –**
  - a. Financial Subcommittee
  - b. Care Court Subcommittee
  - c. Evaluation Subcommittee
- 8. Adjournment**



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Contact person: Jamie Works-Wright, Mental Health Commission Secretary (510) 981-7721 or  
[Jworks-wright@berkeleyca.gov](mailto:Jworks-wright@berkeleyca.gov)



*Communication Access Information: This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. **Please refrain from wearing scented products to this meeting. Attendees at trainings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs. Thankyou.***

**SB 343 Disclaimer**

*Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection in the SB 343 Communications Binder located at the Adult Clinic at 2640 MLK Jr. Way, Berkeley, CA 9470*